STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.

8

KNOW All men by these presents. That I, 2 A. Greene, Guardian in consideration of the sum of ONE DOLLAR to me in hand paid by W. S. Griffin, President of the Chamber of Commerce of Greenville, S. C., his successors and assigns, (who will hereinafter be referred to as the Optionee) have sold and granted and by these Presents, do sell and grant unto the said Optionee the right, option and privilege of purchasing the tract of land hereinafter described, at the price and on the terms hereinafter set forth.

This option may be accepted by the Optionee at any time within three (3) months from this date by mailing to me a written acceptance of the terms of this option, and in case of such acceptance the transaction shall be closed within ninety (90) days from that date by the payment of the purchase price and delivery to the Optionee, his successors or assigns, a good and sufficient deed, or deeds, conveying fee simple title to said lands, free from all liens and incumbrances. The price to be paid shall be at the rate of \$150.00 per acre in cash.

count of damages to said lambs and the buildings and timber thereon, or on account of the price of the timber cut and used, are included in the above price and I agree on the closing of this transaction to execute a release, discharging in full all claims for said damages. It is understood, however, that the rents accruing under the lease heretofore made shall be paid up to the time of the closing of this transaction.

In case the title to said lamds should be defective or doubtful in the epinion of the attormey representing the Optionse then I agree to institute such proceedings in court as may be necessary to perfect said title; the costs of such proceedings, however, including attormey's fees to be borne by the Optionse, his successors and assigns, and the

time for closing this option shall be extended until said proceedings are perfected and good titles can be secured.

The lambs herein referred to are described as follows: That certain tract of lamb situate in the County and State aforesaid, containing 58 acres more or less, and having the following general boundaries: Said land is in Chick Springs, Township and bounded on the North by lands W. H. Roberts; on the East by lands of . A. Green; on the South lands of Estate of Isaac Green and on the West by lands of . A. Green.

IN WITHESS WHEREOF I have hereunto set my hand and seal this

1st day of October. Nineteen hundred and Eighteen.

lst day of October. Nineteen hundred and Eighteen.
3. A. Green, Guardian (L. S.)
(L. S.)
IN PRESENCE OF:
W. D. Parrish. T. C. Goweer.
T. C. Goweer.
STATE OF SOUTH CARDLINA
Personally appeared before me
who being duly sworm says that he says 2. U. Theene, therefore
deed delivery the foregoing instrument and that he with W. A June 2
witnessed the execution thereof.
Sworm to before me this May of)
October 1918
La Simona (L.S.)
Notary Public for South Carolina.

24Ay 2015 NARA IT EKT RG 98 E 1998 BCX 212

Cp. Sevier, Sc.